

Karya Buya Hamka

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hamka s great story presents indonesia through the eyes of an impassioned popular thinker who believed that indonesians and muslims everywhere should embrace the thrilling promises of modern life and navigate its dangers with islam as their compass hamka haji abdul malik karim amrullah was born when indonesia was still a dutch colony and came of age as the nation itself was emerging through tumultuous periods of japanese occupation revolution and early independence he became a prominent author and controversial public figure in his lifetime of prodigious writing hamka advanced islam as a liberating enlightened and hopeful body of beliefs around which the new nation could form and prosper he embraced science human agency social justice and democracy arguing that these modern concepts comported with islam s true teachings hamka unfolded this big idea his great story decade by decade in a vast outpouring of writing that included novels and poems and chatty newspaper columns biographies memoirs and histories and lengthy studies of theology

including a thirty volume commentary on the holy qur'an in introducing this influential figure and his ideas to a wider audience this sweeping biography also illustrates a profound global process how public debates about religion are shaping national societies in the postcolonial world

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this book provides new information about the development of indonesian muslims thinking on issues of theology this theological thought especially as reflected in the works of the modernist muslim thinkers may be seen as a nascent systematic attempt to draw up the essential beliefs of islam in indonesian historical and cultural contexts

since the early twentieth century muslim reformers have been campaigning for a total transformation of the ways in which islam is imagined in the malay world one of the most influential is the author haji abdul malik bin abdul karim amrullah commonly known as hamka in hamka and islam khairudin aljunied employs the term cosmopolitan reform to describe hamka's attempt to harmonize the many streams of islamic and western thought while posing solutions to the various challenges facing muslims among the major themes aljunied explores are reason and revelation moderation and extremism social justice the state of women in society and sufism in the modern age as well as the importance of history in reforming the minds of modern muslims aljunied argues that hamka demonstrated intellectual openness and inclusiveness toward a whole range of thoughts and philosophies to develop his own vocabulary of reform attesting to hamka's unique ability to function as a conduit for competing islamic and secular groups hamka and islam pushes the boundaries of the expanding literature on muslim reformism and reformist thinkers by grounding its analysis within the malay experience and by using the concept of cosmopolitan reform in a new context

this unique reference is the first comprehensive encyclopedia dedicated to the institutions religion politics and culture in muslim societies throughout the world placing particular emphasis on the nineteenth and twentieth centuries the oxford encyclopedia of the modern islamic world contains over 750 articles in four volumes the focus throughout is on the islamic dimension of the muslim experience in recent history and background articles ground the information in its historical context and ensure continuity entries address political and social action as well as formal texts and emphasis is placed on the practice and theory of islam in muslim societies around the globe unlike more limited explorations of islam this work looks at muslim societies in the arab heartland as well as in south and southeast asia and even in europe and the americas thus it is an invaluable resource offering extensive comparative and systematic analyses of islamic beliefs institutions movements practices and peoples on an international scale topical categories covered include history and geography schools of thought religious beliefs theology and philosophy mysticism religious practice devotionism and ritual religious law politics economics culture and society

and biographies alphabetically arranged articles range from brief 500 word essays to major interpretive and synthetic treatments of topics such as the islamic state pilgrimage law marriage and foreign relations related entries cover such topics as social and political movements women muslim minorities human rights islam in the west and interreligious affairs truly multidisciplinary this work reflects the breadth and depth of contemporary scholarship in islamic studies combining the tools of the humanities and social sciences to examine the interrelationship of religion politics and culture in muslim societies and to explain the changing realities of muslim life designed for easy use by both scholars and students the work has an index and an extensive system of cross references that provide easy access to the network of related articles throughout the encyclopedia entries are written by muslim and non muslim scholars from around the world unique in its focus on the modern islamic world this encyclopedia is an invaluable reference for anyone concerned with islam scholars and students of many disciplines government and media analysts who increasingly require an understanding of the muslim world and interested lay readers who are becoming more and more familiar with islamic politics and culture

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il y a dans l islam une relation étroite entre les voyages et l acquisition du savoir cet ouvrage analyse le rôle que l université et la mosquée al azhar l un des plus importants centres d enseignement religieux de l islam ont joué et jouent toujours dans la formation des groupes intellectuels politiques et religieux les plus influents de l indonésie il étudie plus précisément les échanges d étudiants musulmans entre l indonésie et l Égypte

this book offers a comprehensive survey of literary writing in the malay language it starts with the playful evocations of language and reality in the hikayat hang tuah a work that circulated on the malay peninsula in the eighteenth century and follows the malay literary impulse up to the beginning of the twenty first century a time when the dominant notions of malay literature seem to fade away in the cyberspace created on the island of java and the hikayat hang tuah s play and dance on the sounds of malay words seem t be infused with a new vitality

account of amiruddin noor an indonesian diplomat

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